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**Liber septimus**

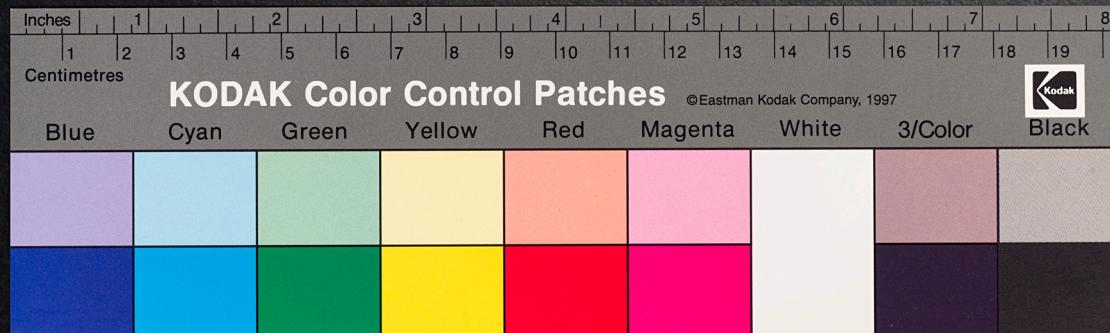
**CECE**

*anno  
sic Willi*

kynges sute ageyne/soo that he folwed the kynges Wyll in his  
w andy nay m al maner Wyse/andy specially in that stryfe that  
was bytWene the kyng andy ancelm/ and hoped therby to geete  
the kyngys grace other to be archebisshop after ancelm/ But he  
fayledy of eyther/for there fylle stryf bytWene him and the kyn-  
ge/andy he was at gloucestre to defende his cause/ This was the  
fyrst that dyde the priour of durham that bencet that he shulde  
be deen and archdeken in all that bisshoprych/Waryng erle of shro-  
Wessbury made tWey abbayes/one in the subarkes of shroWessbu-  
ry and another at Wenlok in Worship of saynt mylburgh/  
**Willemus de Regibus** **W**hyle a myghty man sate at a fest  
myes hyset hym sodenly al about/ & thought he were broughe in  
to the highe see it halp hym not/for the myes spred hym in the  
see vpon ryndes of pome garuat and were adreynt of the shipme  
Nothyng that god hath wrought is al withoute Wyte/nother  
thyng withoute remedie/Than the man was brought ayene to  
londe and myes al to haaled hym/Me sayth that the same happe  
byfyl a pryncipe of polonia that a leopard hadde y bte/Also suche  
an happe is told of a pryncipe that myght by noo maner crafte ke-  
pe and saue hym self fro lyse in no maner Wyse/Henricus lib/  
seyw/This vere was a cursyd stryf bytWene monkes of glasten-  
bury and the bntbruyng abbot thursta that kyng Wylliam had  
brought thider oute of the abbay of cadony and made hym abbot  
of glastenbury that couth noo maner Wyte of Redynesse /  
Among his other lewdesse and folye he despysed gregoryes son-  
ge and offyce/and byganne to compelle the monkes for to use the  
songe of one William monk of fyscamen/ **Willemus de pontifi-  
abus li i** **W**he wasted and spendedy the chirches gooddes andy  
catalsim lechery/and chalengyd cruelly the ordre and seruice of  
the monkes and withdrew therwith their mete and their drynk  
Thereof cam chiding & straf of wordes discordele of wittes and of  
thoughtes/ For lucanns saith fastynge folk can noo drede/Than  
after chidynge and straf me tolke Wepne/ And the abbot with his  
men of armes fille armed on the monkes andy slough tWeyne atte  
hye auer/ & wounded eighten & shotte arowes to ymages andy  
schribes of the chirche / the monkes as they were driue to by ne-  
de defended hem self as wel as they might in enry side with for-  
mes andy stoles andy candelstickes andy woundedy somme of the  
knygthes/ This cause was meoued before the kyng/ and the Ab-  
bot was chaunged and torned to his owne abbaye in normandy

1081 18

1083 10



Anno  
grec. Willt

1084 19      **Liber septimus**

But the monkes Were so scatredy aboute by he kynges host by  
dyuers bissopryches and abbayes / But after kyng Wylliam  
deth this thurstan bought the Abbaye of glastenbury of kyng  
William the reede for fyue hunderd pound and soo he wente about  
somwhat of peres by the possessions of the abbay & deyde fer from  
hym / **T**his yere kyng William hadde of euery huyde of lond  
fife scyllinges of siluer / Also pope hylbrand laye in his dede  
bedde and cleped to hym the cardynals that he loued moost / and  
knowleched that he hadde made wrathe and stryf betwene the  
Emperour and the other crysten men / Therfor he vndeide the bou-  
des of the peynes that were sette and deyde

Capitulum quartum /

1084 20      **A**fter hylbrand the thyr'd syctor was pope one yere and  
fyue monethes / Somtyme he hygght desiderius Abbot of  
mout Cassin / he was povsoned with venym that was done in his  
chalys / that yere canut<sup>9</sup> kyng of demark by help of his wyues  
fader Robert of flaudres arayed hym for to come in to englond  
with a greate nauy / but kyng Wylliam herde therof and gadredy  
a greate host and come in to englond oute of normandy / But his  
enemys were lette and he helde his court at gloucestre / ther he yafe  
Bissopryches to his thre preestes / to morice he yafe the Bissop-  
ryche of london / To william the bissopryche of Tedford / To ro-  
bert the bissoprych of chestre / but he chaunged the see to couentre

**Willemus de pontificibus libro quarto** / He rasede of one fe-  
me of that chirch fyue hunderd mark of syluer for to fyll the kin-  
ges honde and for to begyle the occupation of the pope /  
erle leofrycus hadde made that place ryche of gold and of syluer  
of wlykes and other precious stones / And so this Robert zow  
bedy his owne chirche / and was gylty to make good therfore  
in his lyf oþer with his catall after his deth ys ony man were  
that hym wold accuse / also he fed the monkes of that place with  
symples mete & drinke & suffyd them not to ferne but symples let  
ture / lest lykyng mete and drynke and gretter lettiture wold  
make the monkes stout and proude ageynst the bissop / Nethesles  
at lycheselde he byganne many greate buyldynges. Aboute that  
tyme bygan thordre of the chartuis in calabria in the bissoprich